

# JOHNSON COUNTY COMMISSIONERS COURT



RICK BAILEY  
Commissioner Pct. #1

ROGER HARMON  
County Judge

MIKE WHITE  
Commissioner Pct. #3

KENNY HOWELL  
Commissioner Pct. #2

PAULA REID  
Assistant to Commissioner's Court

LARRY WOOLLEY  
Commissioner Pct. #4

**SPECIAL CALLED MEETING OF THE COMMISSIONERS  
COURT OF JOHNSON COUNTY  
JOHNSON COUNTY COURTHOUSE, 2 N MAIN ST., RM. 201  
COMMISSIONERS COURTROOM  
CLEBURNE, TEXAS  
MONDAY, MAY 16, 2022 – 9:00 AM**

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**I. CALL TO ORDER**

**II. NEW BUSINESS**

1. Consideration of the Canvassing for the May 7, 2022 Constitutional Amendment Election-Elections Office

**III. UNFINISHED BUSINESS**

1. Consideration of Presentations of Proposals and Projects for the American Rescue Plan Act (ARPA) Funding:
  - a. A Change for Christ
  - b. Alvarado Helping Hands for Jesus
  - c. Answer International
  - d. Blue Water Oaks
  - e. Burleson ISD & Texas Health Huguley
  - f. Center for ASD
  - g. Children's Advocacy Center
  - h. Chisholm Trail Outdoor Museum
  - i. City of Rio Vista
  - j. Cleburne Christian Women's Job Corps
  - k. Cleburne Friends of the Cultural Arts
  - l. Court Appointed Special Advocates (CASA)
  - m. Crazy8 Ministries
  - n. H.I.M. Center Food Bank
  - o. Harvest House

- p. HOPE Medical and Dental Clinic
- q. Johnson County Crime Stoppers
- r. Johnson County Emergency Services District No. 1
- s. Johnson County Family Crisis Center
- t. Johnson County Sheriff's Posse
- u. Meals on Wheels North Central Texas
- v. Next Step Women's Center
- w. Open Door Ministries
- x. Pathway
- y. Pecan Valley Centers
- z. Promises Community Ministry
- aa. S.H.I.N.E. Together
- bb. SPARK Worldwide
- cc. Texas Health Cleburne
- dd. Texas Health Huguley
- ee. The Bread Connection
- ff. United Cooperative Services
- gg. We are ReInspire

**IV. WORKSHOP**

- 1. Consultation with GrantWorks Regarding Proposals and Projects for the American Rescue Plan Act (ARPA) Funding

  
**ROGER HARMON, JOHNSON COUNTY JUDGE**

POSTED

\_\_\_\_\_ AM 1:03 PM

**MAY 12 2022**

Becky Ivey, Johnson County Clerk

By: HH, Deputy

**Filed at Posting Time  
72 Hour Notice May 12, 2022**

This Agenda Filed at Posting Time by the County Clerk Under the:  
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement  
*Section 551.041*, Texas Government Code and 72-Hour Notice Requirement  
*Section 551.043*

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or serves are requested to contact Paula Reid (817-556-6360) two (2) days prior to the meeting